

## **NORTH AND EAST PLANS PANEL**

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**Meeting to be held in Civic Hall, Leeds on  
Thursday, 23rd January, 2020  
at 1.30 pm**

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### **MEMBERSHIP**

#### **Councillors**

D Collins  
R Grahame  
D Jenkins  
E Nash  
K Ritchie (Chair)  
N Sharpe  
M Midgley  
T Smith  
B Anderson

# A G E N D A

| Item No | Ward | Item Not Open |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Page No |
|---------|------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1       |      |               | <p><b>SITE VISIT LETTER</b></p> <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
| 2       |      |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <ol style="list-style-type: none"> <li>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</li> <li>2 To consider whether or not to accept the officers recommendation in respect of the above information.</li> <li>3 If so, to formally pass the following resolution:-</li> </ol> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> |         |

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| 3       | Moortown |               | <b>LATE ITEMS</b><br><br>To identify items which have been admitted to the agenda by the Chair for consideration<br><br>(The special circumstances shall be specified in the minutes)                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9 - 16  |
| 4       |          |               | <b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</b><br><br>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.                                                                                                                                                                                                                                                                                                                                                                              |         |
| 5       |          |               | <b>APOLOGIES FOR ABSENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
| 6       |          |               | <b>MINUTES - 28TH NOVEMBER 2019</b><br><br>To receive and approve the minutes of the meeting held on 28 <sup>th</sup> November 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
| 7       |          |               | <b>19/05419/FU - DEMOLITION OF 16 APARTMENTS AND 6 HOUSES AND ERECTION OF 85 APARTMENTS ACROSS TWO BUILDINGS COMPRISING OF 51 SHELTERED HOUSING APARTMENTS AND 34 GENERAL NEEDS APARTMENTS WITH COMMUNAL CAR PARKING AND LANDSCAPING</b><br><br>To receive the report of the Chief Planning Officer for the Demolition of 16 apartments and 6 houses and erection of 85 apartments across two buildings comprising of 51 sheltered housing apartments and 34 general needs apartments with communal car parking and landscaping on land at land off Queenshill Avenue and Queenshill View, Moortown.<br><br>(Report attached) |         |

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| 8       | Chapel Allerton |               | <b>19/01665/FU - RESIDENTIAL DEVELOPMENT OF 153 NO. DWELLINGS AND ASSOCIATED WORKS</b><br><br>To receive the report of the Chief Planning Officer for the residential development of 153 dwellings and associated works at land off Beckhill Approach and Potternewton Lane, Meanwood, Leeds.<br><br>(Report attached)                                                                                                         | 33 - 56 |
| 9       | Alwoodley       |               | <b>19/00835/FU - ALTERATIONS INCLUDING RAISED ROOF HEIGHT TO FORM HABITABLE ROOMS; TWO STOREY PART FIRST FLOOR SIDE/REAR EXTENSION</b><br><br>To note the report of the Chief Planning Officer of an appeal by Mr A Jonisz of 22 Park Lane Mews against the decision to refuse planning application for the raising of roof to form habitable rooms; two storey part first floor side/rear extension.<br><br>(Report attached) | 57 - 62 |
| 10      |                 |               | <b>DATE AND TIME OF NEXT MEETING</b><br><br>The next meeting of North and East Plans will be on Thursday 27 <sup>th</sup> February 2020, at 1.30pm                                                                                                                                                                                                                                                                             |         |
| 2       |                 |               |                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| a)      |                 |               |                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| b)      |                 |               |                                                                                                                                                                                                                                                                                                                                                                                                                                |         |

#### **Third Party Recording**

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties— code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.

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- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.